

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 17, 2021

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **H.B. 87**, ELECTRONIC INFORMATION AND DATA PRIVACY AMENDMENTS, by Representative C. Hall, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Curtis S. Bramble Chair

Voting: 4-0-5

5 HB0087.SC1.wpd 2/17/21 9:3 am asweet/AJS JC1/KK1

Bill Number

Action Class

